

TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

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www.trinitymenasha.com

LENT 1 MID-WEEK

March 9, 2022 – 10:30am

The Order of MORNING PRAYER

“Singing with the Exiles”

March 9: “*He Only Has Eyes for You*” (Isaiah 43:1–7)

REGULAR SERVICES: Saturdays at 5pm • Sundays at 9am

Education Hour at 10:30am

MID-WEEK SERVICES: Wednesdays of Lent: 10:30am • 5:15pm Dinner • 6:30pm Worship

531 Hail, Thou Once Despised Jesus



1 Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, hail! En - throned in glo - ry, There for - ev - er
 4 Wor - ship, hon - or, pow'r, and bless - ing Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
 Thee were laid; By al - might - y love a - noint - ed, Thou hast
 to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
 to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
 full a - tone - ment made. All Thy peo - ple are for - giv - en
 at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
 is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
 Through the vir - tue of Thy blood; O - pened is the
 There Thou dost our place pre - pare, Ev - er for us
 All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
 gate of heav - en, Rec - on - ciled are we with God.
 in - ter - ced - ing Till in glo - ry we ap - pear.
 Sav - ior's mer - its, Help to chant Im - man - uel's praise!

Stand

Versicles

LSB 235



L O Lord, o - pen my lips,



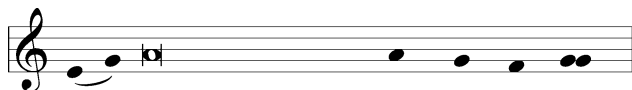
G and my mouth shall de - clare Your praise.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin - ning, is now, and will be for-ev-er. A - men.



L Give glory to God, our light and our life.



C O come, let us wor - ship Him.



C O come, let us sing to the Lord;



let us make a joy - ful noise to the rock of our sal - va - tion.



I Let us come in - to His pres - ence with thanks - giv - ing;



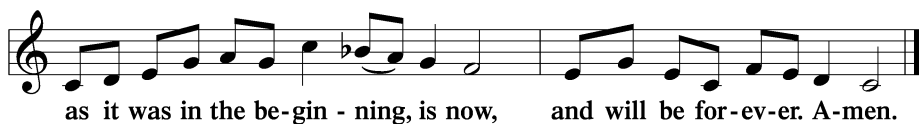
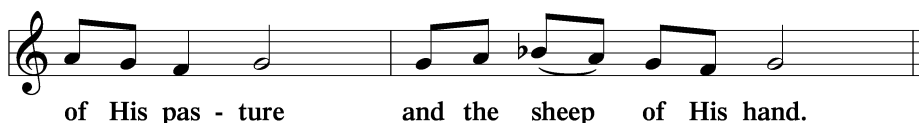
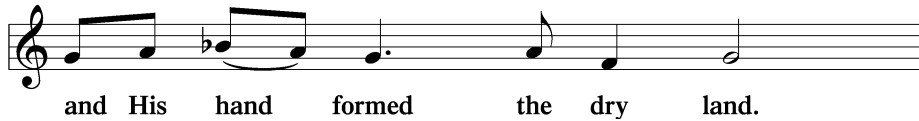
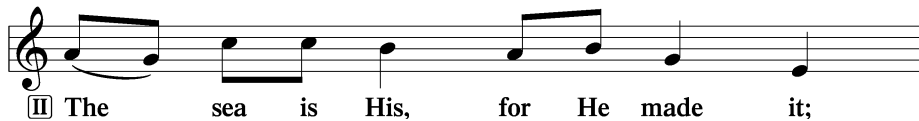
let us make a joy - ful noise to Him with songs of praise.



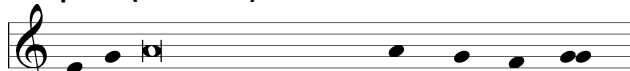
II For the Lord is a great God and a great king a-bove all gods.



I In His hand are the depths of the earth;

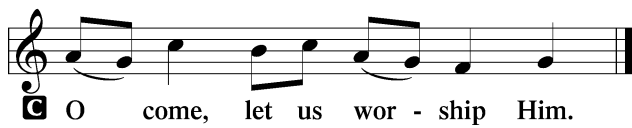


Antiphon (Common)



L Give glory to God, our light and our life.

LSB 237



- P** The angel of the LORD encamps around those who fear him, and delivers them.
- C** Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!
- P** Oh, fear the LORD, you his saints, for those who fear him have no lack!
- C** The young lions suffer want and hunger; but those who seek the LORD lack no good thing.
- P** Come, O children, listen to me; I will teach you the fear of the LORD.
- C** What man is there who desires life and loves many days, that he may see good?
- P** Keep your tongue from evil and your lips from speaking deceit.
- C** Turn away from evil and do good; seek peace and pursue it.
- P** The eyes of the LORD are toward the righteous and his ears toward their cry.

SING WE EXILES

1 Sing we ex - iles in our sad - ness, Though we wan - der
 3 When our worth we poor - ly mea - sure, Guard us from the
 10 Sing we ex - iles in our year - To be healed from

dis - pos - sessed; Sing for hope of fu - ture rest.
 dev - il's lies: Worth is in our Sav - ior's eyes.
 ev - 'ry wrong; Sing the dis - tant tri - umph song.

Je - sus is our Way, our glad - ness, Straight - 'ning crook - ed
 Not with gold or earth - ly trea - sure, But with blo - od,
 Fa - ther, guide us in re - turn - ing With re - pen - tance

paths we roam, Lead - ing to our Fa - ther's home.
 His sac - rifice Paid for us the great - est price.
 to Your will, Lead us ev - er home - ward still.

Readings

Reading

Isaiah 43:1–7

P A reading from Isaiah, chapter 43.

¹But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:

“Fear not, for I have redeemed you; I have called you by name, you are mine.

²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt

as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. ⁶I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made.”

P O Lord, have mercy on us.

C Thanks be to God.

Reading

Romans 8:31–39

P A reading from Romans, chapter 8.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P O Lord, have mercy on us.

C Thanks be to God.

The Passion of Our Lord

According to St. Luke - Part 1: Luke 22:1-38

Evangelist: *Now the Feast of Unleavened Bread drew near, which is called the Passover. And the chief priests and the scribes were seeking how to put him to death, for they feared the people. Then Satan entered into Judas called Iscariot, who was of the number of the twelve. He went away and conferred with the chief priests and*

officers how he might betray him to them. And they were glad and agreed to give him money. So, he consented and sought an opportunity to betray him to them in the absence of a crowd. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So, Jesus sent Peter and John, saying,

CHRIST: "Go and prepare the Passover for us, that we may eat it."

Evangelist: *They said to him,*

CHORUS: "Where will you have us prepare it?"

Evangelist: *He said to them,*

CHRIST: "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there."

Evangelist: *And they went and found it just as he had told them, and they prepared the Passover. And when the hour came, he reclined at table, and the apostles with him. And he said to them,*

CHRIST: "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God."

Evangelist: *And he took a cup, and when he had given thanks he said,*

CHRIST: "Take this and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Evangelist: *And he took bread, and when he had given thanks, he broke it and gave it to them, saying,*

CHRIST: "This is my body, which is given for you. Do this in remembrance of me."

Evangelist: *And likewise, the cup after they had eaten, saying,*

CHRIST: "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"

Evangelist: *And they began to question one another, which of them it could be who was going to do this. A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them,*

CHRIST: "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who

is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Evangelist: *Peter said to him,*

CHORUS: **“Lord, I am ready to go with you both to prison and to death.”**

Evangelist: *Jesus said,*

CHRIST: “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

Evangelist: *And he said to them,*

CHRIST: “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?”

Evangelist: *They said,*

CHORUS: **“Nothing.”**

Evangelist: *He said to them,*

CHRIST: “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

Evangelist: *And they said,*

CHORUS: **“Look, Lord, here are two swords.”**

Evangelist: *And he said to them,*

CHRIST: “It is enough.”

Final Reading Response

LSB 238

P In many and various ways, God spoke to His people of old by the prophets.

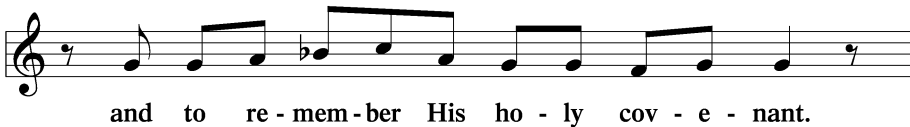
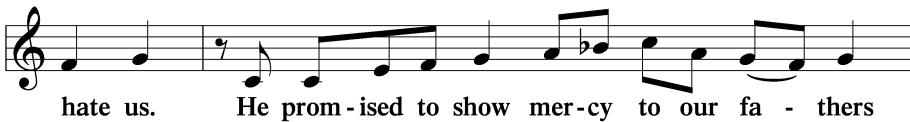
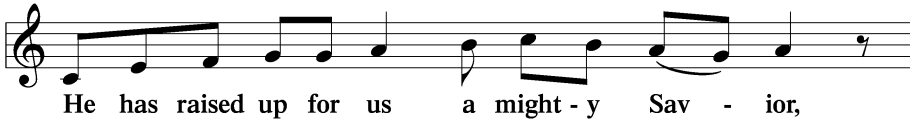
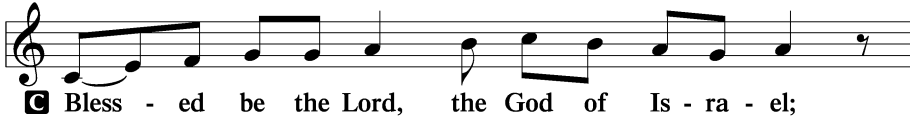
C But now in these last days, He has spoken to us by His Son.

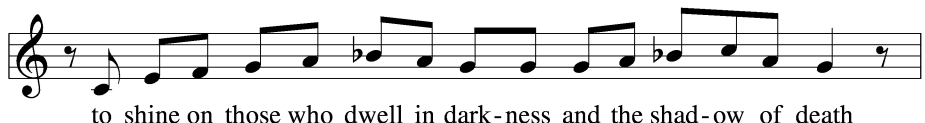
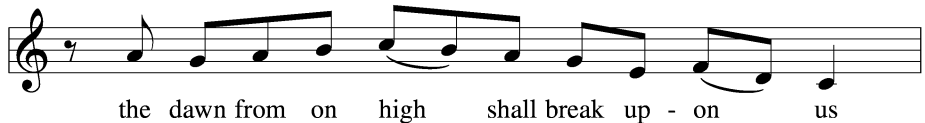
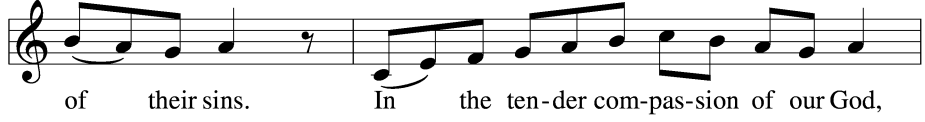
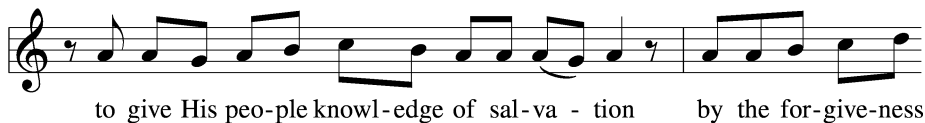
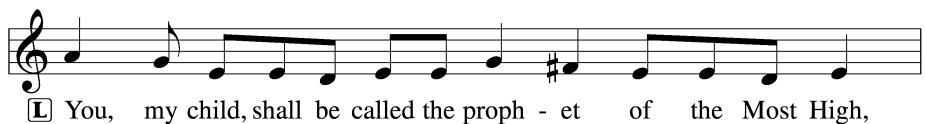
Sermon

Stand

Canticle Benedictus

LSB 238







Stand

Collect of the Day

L Let us pray.
O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer

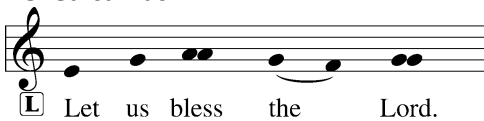
LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:
G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Stand

Benedicamus

LSB 241



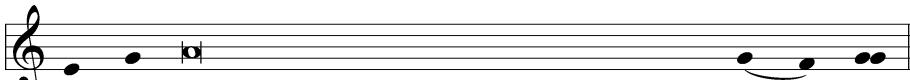
L Let us bless the Lord.



G Thanks be to God.

Benediction

LSB 242



P The al - mighty and merciful Lord, the Father,
the ✠ Son, and the Holy Spirit, bless and pre - serve you.



G A - men.

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;

Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;

Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.